Morals For Mankind

**Moral, Believing Animals** Christian Smith 2009 What kind of animals are human beings? And how do our visions of the human shape our theories of social action and institutions? In Moral, Believing Animals, Christian Smith advances a creative theory of human persons and culture that offers innovative, challenging answers to these and other fundamental questions in sociological, cultural, and religious theory. Smith suggests that human beings have a peculiar set of capacities and proclivities that distinguishes them significantly from other animals on this planet. Despite the vast differences in humanity between cultures and across history, no matter how differently people narrate their lives and histories, there remains an underlying structure of human personhood that helps to order human culture, history, and narration. Drawing on important recent insights in moral philosophy, epistemology, and narrative studies, Smith argues that humans are animals who have an inescapable moral and spiritual dimension. They cannot avoid a fundamental moral orientation in life and this, says Smith, has profound consequences for how sociology must study human beings.

**History of European Morals from Augustus to Charlemagne** William Edward Hartpole Lecky 1869 “This book examines the history of European morals. It focuses on the period of time from Augustus to Charlemagne. The first chapter in this volume examines the nature of the moral ideal that the new religion, Christianity, introduced, and also the methods by which it attempted to realise it. And at the very outset of this enquiry it is necessary to guard against a serious error. It is common with many persons to establish a comparison between Christianity and Paganism, by placing the teaching of the Christians in juxtaposition with corresponding passages from the writings of Marcus Aurelius or Seneca, and to regard the superiority of the Christian over the philosophical, teaching as a complete measure of the moral advance that was effected by Christianity. But a moment’s reflection is sufficient to display the injustice of such a conclusion. The ethics of Paganism were part of a philosophy. The ethics of Christianity were part of a religion. In the second chapter in this Volume II, the author examines the position assigned to women in the community, and to the virtues and vices that spring directly from the relations of the sexes. The two first steps which are taken towards the elevation of woman are probably the cessation of the custom of purchasing wives, and the construction of the family on the basis of monogamy. In the first periods of civilisation, the marriage contract was arranged between the bridegroom and the father of the bride, on the condition of a sum of money being paid by the former to the latter.” (PsycINFO Database Record (c) 2009 APA, all rights reserved).

**A System of Moral Science** Laurens Perseus Hickok 1882

**Science, Man, and Morals** William Homan Thorpe 1966

**Our Destiny** Laurence Gronlund 1891

**Ends and Principles in Kant's Moral Thought** John E. Atwell 2012-12-06 Immanuel Kant (1724-1804) stands among the greatest thinkers of the Western world. There is hardly an area of thought, at least of philosophical thought, to which he did not make significant and lasting contributions. Particularly noteworthy are his writings on the foundations and limits of human knowledge, the bidimensional nature of perceptual or "natural" objects (including human beings), the basic principles and ends of morality, the character of a just society and of a world at peace, the movement and direction of human history, the nature of beauty, the end or purpose of all creation, the proper education of young people, the true conception of religion, and on and on. Though Kant was a life-long resident of Königsberg, Prussia - child, student, tutor, and then professor of philosophy (and other subjects) - his thought
ranged over nearly all the world and even beyond. Reports reveal that he (a bachelor) was an amiable man, highly respected by his students and colleagues, and even loved by his several close friends. He was apparently a man of integrity, both in his personal relations and in his pursuit of knowledge and truth. Despite his somewhat pessimistic attitude toward the moral progress of mankind - judging from past history and contemporary events - he never wavered from a deep-seated faith in the goodness of the human heart, in man's "splendid disposition toward the good.

An Enquiry Concerning the Principles of Morals David Hume 1751

Elements of Moral Philosophy Jasper Adams 1837 Elements of Moral Philosophy by Jasper Adams, first published in 1837, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

A Natural History of Human Morality Michael Tomasello 2016-01-04

Michael Tomasello offers the most detailed account to date of the evolution of human moral psychology. Based on experimental data comparing great apes and human children, he reconstructs two key evolutionary steps whereby early humans gradually became an ultra-cooperative and, eventually, a moral species capable of acting as a plural agent "we".

On the Mental Illumination and Moral Improvement of Mankind Thomas Dick 1836

In the Light of Evolution National Academy of Sciences 2007 The Arthur M. Sackler Colloquia of the National Academy of Sciences address scientific topics of broad and current interest, cutting across the boundaries of traditional disciplines. Each year, four or five such colloquia are scheduled, typically two days in length and international in scope. Colloquia are organized by a member of the Academy, often with the assistance of an organizing committee, and feature presentations by leading scientists in the field and discussions with a hundred or more researchers with an interest in the topic. Colloquia presentations are recorded and posted on the National Academy of Sciences Sackler colloquia website and published on CD-ROM. These Colloquia are made possible by a generous gift from Mrs. Jill Sackler, in memory of her husband, Arthur M. Sackler.

Morals for Mankind Herbert Wallace Schneider 2012-07-01

Humanity at the Heart of Practice Jane Neuenschwander 2019-05-03

Humans are the only beings in the world who are concerned with what ought to be done. They perceive the impact of another human’s action as good or evil, moral or immoral. Healthcare is humans caring for other vulnerable humans and ethics evaluates the way humans treat each other, so follows logically that this book about ethical decision-making in healthcare uses humanity as its organizing structure. The book begins by considering values and good reasoning. Philosophy is concerned with what can be known through the power of human reason, so we need to consider what it is to know, to grasp concepts and to use good reasoning to make arguments. It then discusses what it is to be a being in the world, looking at both nature and human nature, and considers the professional and the patient. The volume then explores making good ethical choices and the use of theoretical ethics to evaluate what the good choice is. It also details issues at the beginning and end of life and concerns related to healthcare as a business. It will allow the reader to make decisions in moral situations through the application of principles of philosophical ethics, to understand the foundations of the philosophical principles they find compatible with their personal informal moral development, and to resolve ethical dilemmas into their essential components using a provided framework to make clear the conflicting values, policies, or principles to move to a principle-based solution.

Morals Makyth Man Gerald Vann 1938

The Moral Lives of Animals  Dale Peterson 2012-06-19 Examines the moral behavior observed in animals and argues that human beings are not the only species to live by the principles of cooperation, kindness, and empathy.

The Principles of Morals  Thomas Fowler 1886

The Moral Arc  Michael Shermer 2015-01-20 Bestselling author Michael Shermer's exploration of science and morality that demonstrates how the scientific way of thinking has made people, and society as a whole, more moral. From Galileo and Newton to Thomas Hobbes and Martin Luther King, Jr., thinkers throughout history have consciously employed scientific techniques to better understand the non-physical world. The Age of Reason and the Enlightenment led theorists to apply scientific reasoning to the non-scientific disciplines of politics, economics, and moral philosophy. Instead of relying on the woodcuts of dissected bodies in old medical texts, physicians opened bodies themselves to see what was there; instead of divining truth through the authority of an ancient holy book or philosophical treatise, people began to explore the book of nature for themselves through travel and exploration; instead of the supernatural belief in the divine right of kings, people employed a natural belief in the right of democracy.

In The Moral Arc, Shermer will explain how abstract reasoning, rationality, empiricism, skepticism--scientific ways of thinking--have profoundly changed the way we perceive morality and, indeed, move us ever closer to a more just world.

Moral Man and Immoral Society  Reinhold Niebuhr 2021-01-26 One of the theological classics of the twentieth century, Niebuhr's Moral Man and Immoral Society argues that using moral persuasion and shaming to affect the behavior of such collectives as corporations and nation states will inevitably seek to promote only their self-interest. He calls for a realistic assessment of group behavior and enumerates how individual morality can mitigate social immorality.

This edition includes a foreword by Cornel West that explores the continued interest in Niebuhr's thought and its contemporary relevance.

Moral and Political Conceptions of Human Rights  Reidar Maliks 2017-07-25 Human rights can be understood as moral or political. This volume shows how this distinction matters for theory and practice.

Religion and Human Enhancement  Tracy J. Trothen 2017-09-17 This collection vigorously addresses the religious implications of extreme human enhancement technology. Topics covered include cutting edge themes, such as moral enhancement, common ground to both transhumanism and religion, the meaning of death, desire and transcendence, and virtue ethics. Radical enhancement programs, advocated by transhumanists, could arguably have a more profound impact than any other development in human history. Reflecting a range of opinion about the desirability of extreme enhancement, leading scholars in the field join with emerging scholars to foster enhanced conversation on these topics.

On the Mental Illumination and Moral Improvement of Mankind  Thomas Dick 2014-03-30 This is a new release of the original 1836 edition. Or An Inquiry Into The Means By Which A General Diffusion Of Knowledge And Moral Principle May Be Promoted.

Ethics and Animals  Harlan B. Miller 2012-01-21 This volume is a collection of essays concerned with the morality of human treatment of nonhuman animals. The contributors take very different approaches to their topics and come to widely divergent conclusions. The goal of the volume as a whole is to shed a brighter light upon an aspect of human life—our relations with the other animals—that has recently seen a great increase in interest and in the generation of heat. The discussions and debates contained herein are addressed by the contributors to each other, to the general public, and to the academic world, especially the biological, philosophical, and political parts of that world. The essays are organized into eight sections by topics, each section beginning with a brief introduction linking the papers and the sections to one another. There is also a general introduction and an Epilog that suggests alternate possible ways of organizing the material. The first two sections are concerned with the place of animals in the human world: Section I with the ways humans view animals in literature, philosophy, and other parts of human culture, and Section II with the place of animals in human legal and moral community. The next three sections concern
comparisons between human and nonhuman animals: Section III on the
rights and wrongs of killing, Section IV on the humanity of animals and
the animality of humans, and Section V on questions of the conflict of
human and animal interests.

Primates and Philosophers Frans de Waal 2016-03-22 Can virtuous
behavior be explained by nature, and not by human rational choice? "It's
the animal in us," we often hear when we've been bad. But why not when
we're good? Primates and Philosophers tackles this question by exploring
the biological foundations of one of humanity's most valued traits:
morality. In this provocative book, renowned primatologist Frans de
Waal argues that modern-day evolutionary biology takes far too dim a
view of the natural world, emphasizing our "selfish" genes and
reinforcing our habit of labeling ethical behavior as humane and the less
civilized as animalistic. Seeking the origin of human morality not in
evolution but in human culture, science insists that we are moral by
choice, not by nature. Citing remarkable evidence based on his extensive
research of primate behavior, de Waal attacks "Veneer Theory," which
posits morality as a thin overlay on an otherwise nasty nature. He
explains how we evolved from a long line of animals that care for the
weak and build cooperation with reciprocal transactions. Drawing on
Darwin, recent scientific advances, and his extensive research of primate
behavior, de Waal demonstrates a strong continuity between human and
animal behavior. He probes issues such as anthropomorphism and
human responsibilities toward animals. His compelling account of how
human morality evolved out of mammalian society will fascinate anyone
who has ever wondered about the origins and reach of human goodness.
Based on the Tanner Lectures de Waal delivered at Princeton
University's Center for Human Values in 2004, Primates and
Philosophers includes responses by the philosophers Peter Singer,
Christine M. Korsgaard, and Philip Kitcher and the science writer Robert
Wright. They press de Waal to clarify the differences between humans
and other animals, yielding a lively debate that will fascinate all those
who wonder about the origins and reach of human goodness.

The Law of Nature, Or, Principles of Morality, Deduced from the

Physical Constitution of Mankind and the Universe Constantin-
François Volney 1811

Locke's Moral Man Antonia LoLordo 2012-10-04 Antonia Lolordo
presents an original interpretation of John Locke's conception of moral
agency—one that has implications both for his metaphysics and for the
foundations of his political theory. Locke denies that species boundaries
exist independently of human convention, holds that the human mind
may be either an immaterial substance or a material one to which God
has superadded the power of thought, and insists that animals possess
the ability to perceive, will, and even reason—indeed, in some cases to
reason better than humans. Thus, he eliminates any sharp distinction
between humans and the rest of the animal kingdom. However, in his
ethical and political work Locke assumes that there is a sharp distinction
between moral agents and other beings. He thus needs to be able to
delineate the set of moral agents precisely, without relying on the sort of
metaphysical and physical facts his predecessors appealed to. Lolordo
argues that for Locke, to be a moral agent is simply to be free, rational,
and a person. Interpreting the Lockean metaphysics of moral agency in
this way helps us to understand both Locke's over-arching philosophical
project and the details of his accounts of liberty, personhood, and
rationality.

Ecology, Ethics, and the Future of Humanity Adam Riggio
2015-08-18 A book that combines moral and political philosophy with
traditions of activism and literature in a background of scientific
knowledge and interpretation to build a comprehensive picture of an
ecological humanity.

Essays on the Principles of Morality Jonathan Dymond 2015-07-07
Excerpt from Essays on the Principles of Morality: And on the Private
and Political Rights and Obligations of Mankind The author of this work
died in the spring of 1828, leaving in manuscript the three essays of
which it consists. We learn from himself that the undertaking originated
in a belief (in which he probably is far from being alone) that the existing
treatises on moral philosophy did not exhibit the principles nor enforce
the obligations of morality in all their perfection and purity; that a work
was yet wanted which should present a true and authoritative standard of rectitude - one by an appeal to which the moral character of human actions might be rightly estimated. This he here endeavors to supply. Rejecting what he considered the false grounds of duty, and erroneous principles of action which are proposed in the most prominent and most generally received of our extant theories of moral obligation, he preceeds to erect a system of morality upon what he regards as the only true and legitimate basis - the will of God. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Man, Morals and Society John Carl Flugel 1945
Morals and the Evolution of Man Max Simon Nordau 1922
The Law of Nature, Or Principles of Morality, Deduced from the Physical Constitution of Mankind and the Universe. by C-F. Volney. [two Lines from Pope] C -F. VOLNEY 2018-04-23 The 18th century was a wealth of knowledge, exploration and rapidly growing technology and expanding record-keeping made possible by advances in the printing press. In its determination to preserve the century of revolution, Gale initiated a revolution of its own: digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high-quality digital copies of original 18th century manuscripts are available in print, making them highly accessible to libraries, undergraduate students, and independent scholars. Medical theory and practice of the 1700s developed rapidly, as is evidenced by the extensive collection, which includes descriptions of diseases, their conditions, and treatments. Books on science and technology, agriculture, military technology, natural philosophy, even cookbooks, are all contained here. ++++ The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification: ++++ Cambridge University Library W013287 Philadelphia: [s.n.], Printed in the year 1797. v, [2],8-56p.; 8°
The Moral Landscape Sam Harris 2011-09-13 Sam Harris dismantles the most common justification for religious faith--that a moral system cannot be based on science.
Animal Minds and Human Morals Richard Sorabji 2018-05-31 "They don't have syntax, so we can eat them." According to Richard Sorabji, this conclusion attributed to the Stoic philosophers was based on Aristotle's argument that animals lack reason. In his fascinating, deeply learned book, Sorabji traces the roots of our thinking about animals back to Aristotelian and Stoic beliefs. Charting a recurrent theme in ancient philosophy of mind, he shows that today's controversies about animal rights represent only the most recent chapter in millennia-old debates. Sorabji surveys a vast range of Greek philosophical texts and considers how classical discussions of animals' capacities intersect with central questions, not only in ethics but in the definition of human rationality as well: the nature of concepts; how perceptions differ from beliefs; how memory, intention, and emotion relate to reason; and to what extent speech, skills, and inference can serve as proofs of reason. Focusing on the significance of ritual sacrifice and the eating of meat, he explores religious contexts of the treatment of animals in ancient Greece and in medieval Western Christendom. He also looks closely at the contemporary defenses of animal rights offered by Peter Singer, Tom Regan, and Mary Midgley. Animal Minds and Human Morals sheds new light on traditional arguments surrounding the status of animals while pointing beyond them to current moral dilemmas. It will be crucial reading for scholars and students in the fields of ancient philosophy, ethics, history of philosophy, classics, and medieval studies, and for everyone seriously concerned about our relationship with other species.
A Townsend Lecture Book
Morals for Mankind Herbert Wallace Schneider 1970

The Moral Dignity of Man Peter E. Bristow 1997 "Many of today's moral conflicts concerning family values and medical ethics have their basis in different conceptions of man and the nature and purpose of human life. Fr Bristow argues that contemporary utilitarianism and the various forms of permissive morality are insufficient for dealing with these matters and that only a natural law morality is adequate to the needs and dignity of the human person. He goes on to apply its principles to the issues that derive from advancing technology, such as genetic engineering, in vitro fertilization, embryo research, drugs and painkillers and ecology."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Essays on the Principles of Morality Jonathan Dymond 2017-06-24 Essays on the Principles of Morality - And on the private and political Rights and Obligations of Mankind. Ninth Edition is an unchanged, high-quality reprint of the original edition of 1894. Hansebooks is editor of the literature on different topic areas such as research and science, travel and expeditions, cooking and nutrition, medicine, and other genres. As a publisher we focus on the preservation of historical literature. Many works of historical writers and scientists are available today as antiques only. Hansebooks newly publishes these books and contributes to the preservation of literature which has become rare and historical knowledge for the future.

On The Mental Illumination And Moral Improvement Of Mankind, Or, An Inquiry Into The Means By Which A General Diffusion Of Knowledge And Moral Principle May Be Promoted; Illustrated With Engravings (Volume V) Thomas Dick 2021-04-20 The book, On The Mental Illumination And Moral Improvement Of Mankind, Or, An Inquiry Into The Means By Which A General Diffusion Of Knowledge And Moral Principle May Be Promoted; Illustrated With Engravings (Volume V), has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature.

The Powerful Influence of Examples Upon the Principles and Morals of Mankind Consider'd in a Sermon Preach'd at the Churches of St. Peter's and St. John's Near Winchester. January the 28th, 1721,2. By Thomas Brereton ... Thomas Brereton 1722*

Human Capacities and Moral Status Russell DiSilvestro 2010-06-25 Many debates about the moral status of things—for example, debates about the natural rights of human fetuses or nonhuman animals—eventually migrate towards a discussion of the capacities of the things in question—for example, their capacities to feel pain, think, or love. Yet the move towards capacities is often controversial: if a human’s capacities are the basis of its moral status, how could a human having lesser capacities than you and I have the same "serious" moral status as you and I? This book answers this question by arguing that if something is human, it has a set of typical human capacities; that if something has a set of typical human capacities, it has serious moral status; and thus all human beings have the same sort of serious moral status as you and I. Beginning from what our common intuitions tell us about situations involving "temporary incapacitation"—where a human organism has, then loses, then regains a certain capacity—this book argues for substantive conclusions regarding human fetuses and embryos, humans in a permanent vegetative state, humans suffering from brain diseases, and humans born with genetic disorders. Since these conclusions must have some impact on our ongoing moral and political debates about the proper treatment of such humans, this book will be useful to professionals and students in philosophy, bioethics, law, medicine, and public policy.
 Morals For Mankind

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